Docket No.	
LINCKELINO	
DOUNCE INC.	

Westerman, Hattori, Daniels & Adrian, LLP

DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention **entitled**

POLYESTER FILM

the specifica	tion of which is attached hereto u	nless the following is ch	ecked	•
was filed August 3, 20 (if applicable	on February 16, 2006 as United 004 as PCT International Applicate).	States Application Numtion Number PCT/JP200	ber and was amended	and was filed on on
I hereby state claim(s), as a	e that I have reviewed and unders	tand the contents of the a red above.	above-identified specification	, including the
I acknowledg Regulations,	ge the duty to disclose information § 1.56.	n which is material to pa	tentability as defined in Title	37, Code of Federal
ioi patent or i	n foreign priority benefits under ' inventor's certificate listed below rtificate having a filing date befor	and have also identified	below any foreign application	n for natent or
				Priority Claimed
(List prior foreig applications. See		Υ	4.0.10.0.10.0.0.0	5 7 57
note A)	295631/2003 (Number)	Japan (Country)	19/08/2003	Yes □ No
	(Ivainoci)	(Country)	(Day/Month/Year Filed)	
	295633/2003	Japan	19/08/2003	🛛 Yes 🗌 No
	(Number)	(Country)	(Day/Month/Year Filed)	
	295634/2003	Japan	19/08/2003	⊠ Yes □ No
	(Number)	(Country)	(Day/Month/Year Filed)	
	295636/2003	Japan	19/08/2003	⊠ Yes □ No
	(Number)	(Country)	(Day/Month/Year Filed)	
See note B)	See attached list for additional	prior foreign application	s	
n the manner nformation w	the benefit under Title 35, Unite subject matter of each of the clair provided by the first paragraph which is material to patentability as became available between the filiplication.	of Title 35, United States defined in Title 37, Co.	not disclosed in the prior Units s Code, § 112, I acknowledged te of Federal Regulations	ted States application e the duty to disclose
List prior U.S.			State	18
pplications)	(Application Serial No.)	(Filing Date)	Patented Pend	ing 🗌 Abandoned
	(Application Serial No.)	(Filing Date)	☐ Patented ☐ Pend	ing 🗌 Abandoned
	(Application Serial No.)	(Filing Date)	Patented Pend	ing Abandoned
	(Application Serial No.)	(Filing Date)	Patented Pend	ing Abandoned

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Customer Number: 38834

Please direct all communications to the following address:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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Full name of fifth inve	entor (given name, family name)		
Inventor's signature Residence		Date	
Post Office Address		Citizenship	
- - -	entor (given name, family name)	Date Citizenship	